



# Homer Davenport Community Festival

P.O. Box 472, Silverton, OR 97381 • <http://HomerDavenport.com/>

## 2018 Food Concession Application

Please fill out both sides of this application completely and attach additional sheets as necessary. This application is for ONE (1) location only. If more than one location is desired, an additional application must be submitted.

### APPLICANT INFORMATION

Business Name _____		Type (sole prop., corp, LLC, etc) _____	
Owner First Name _____	Last Name _____	Phone _____	
Cell Phone _____		Email Address _____	
Address _____		City _____	State _____ Zip _____
Non-Profit ID# if applicable _____		Vehicle License # _____	

Booth Space Only \$100.00 deposit + 15% of Sales       Add Electricity \$40.00

*Grey water receptacles are available and **must** be used.*

**Temporary Restaraunt Permit must be obtained from Marion County Department of Health.**

**MENU:** Attach a menu, including proposed prices, that you wish to operate at the 2018 Homer Davenport Community Festival. Menu's must include ALL featured menu items for the stand.

**YOUR INSURANCE:** If you are selected to operate at the **2018 Homer Davenport Community Festival** you must provide proof of general liability insurance in an amount of no less that \$1,000,000.00 or equivalent. The insurance shall include personal injury and contractual liability coverage. The name of the insured must match the business name shown on the application. You must name Homer Davenport Community Festival and it's Successors, The City of Silverton and Silverton Rotary Club as the certificate holder. **NOTE:** If you employ help, you must provide proof of workers comp insurance that satisfies Oregon's law for all subject employees.

**CONCESSION STAND TYPE** Some sites may be suitable for a trailer, canopy or both. Please check all that you are able to use. NOTE: Be sure the total size will fit within the allotted space for the stand you are applying for.

Trailer / Food Wagon Size (with hitch and awnings) \_\_\_\_\_ X \_\_\_\_\_

Canopy Size \_\_\_\_\_ X \_\_\_\_\_

*please complete other side*



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## DESCRIPTION OF FOOD

1. **Preparation and/or handling of food:** Describe your safety practices and storage facilities.
2. **Food Product:** Describe your main menu item(s), and the products used to prepare the items.
3. **Packaging:** Describe how your main menu items will be packaged and served.

## PERFORMANCE HISTORY

1. **Experience:** List instances or events where you have performed similar services. Please include the name of the event and a brief statement as to the foodservices provided.
2. **References:** List the names and phone #'s such as fairs and festivals where you have operated a concession stand

## APPEARANCE / CUSTOMER SERVICE

1. **Stand Appearance:** Provide a current photograph or drawing along with a written description of your concession stand.
2. **Signage:** Provide a photograph if available or a written description of your signage including menu boards.
3. **Staff:** Describe how your employees will be presented and what measures you have taken to ensure quality customer service to patrons.

## HOLD HARMLESS AGREEMENT

I/we waive all rights and claims that I/we have against the **Homer Davenport Community Festival**, **Silverton Rotary Club**, and the **City of Silverton** and their agents & successors for damages which I/we might suffer due to participation.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Signature

## CERTIFICATION OF APPLICANT

I have read and understand this application and certify that all information is true and accurate to the best of my knowledge. I understand that the acceptance of this application by the **2018 Homer Davenport Community Festival** does not constitute a commitment or agreement on the part of the **2018 Homer Davenport Community Festival**.

In the event your application is not selected, your fee will be returned to you. Fees are NON-refundable in the event of cancellation on the part of the vendor.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Signature